## D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2025

**PB-060** 

Name of the School:: Jia Lal Mittal DAV Public School, Kalanaur, Gurdaspur-143521 (Punjab)

S.N	o. Name	Designation	Address
1	MR. BAL KRISHAN MITTAL	CHAIRMAN	SECRETARY, DAVCMC, C/O VAISHNO RICE MILLS, BSF ROAD GURDASPUR-143521.PUNJAB
2	MR. VIJYANT MARWAHA	VICE-CHAIRMAN	C/O SH. S. P. MARWAHA, M/S ALFA ENGG. WORKS, G. T. ROAD, BATALA, DISTT. GURDASPUR, PUNJAB
3	DR. (MRS). NEERA SHARMA	MANAGER	C/O, DAV PUBLIC SCHOOL, LAWRENCE ROAD, AMRITSAR
4	RO/ARO OF THE ZONE	MEMBER	RO/ARO OF THE ZONE
5	PRINCIPAL	MEMBER	PRINCIPAL, HANSRAJ MAHILA MAHA VIDYALAYA, MAHATAMA HANSRAJ MARG, JALANDHAR-144008, PUNJAB
6	PRINCIPAL	MEMBER	PRINCIPAL, DAV COLLEGE FOR BOYS, AMRITSAR
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, LAWRENCE ROAD, AMRITSAR-143001 (PUNJAB)
8	HEAD	MEMBER	HEAD, POLICE DAV PUBLIC SCHOOL, (ENGLISH MEDIUM), POLICE LINES, AMRITSAR- (PUNJAB)
9	HEAD	MEMBER	HEAD, SMT. DHAN DEVI DAV PUBLIC SCHOOL,JHULA MOHALA,GURDASPUR-143505 (PUNJAB)
10	HEAD	MEMBER	HEAD, DR. DRB DAV CENT. PUBLIC SCHOOL, BATALA
11	HEAD	MEMBER	HEAD, SATYAWATI GOYAL DAV PRIMARY MODEL SCHOOL,CHANDER NAGAR,BATALA GURDASPUR- (PUNJAB)
12	HEAD	MEMBER	HEAD, DAYANAND ANGLO VEDIC SCHOOL, QUDIAN COLLEGE ROAD, QUDIAN GURDASPUR-143516 (PUNJAB)
13	MR. K. K. SHARMA	MEMBER	CIVIL LINES, GURDASPUR, PUNJAB
14	MR. ASHOK SAREEN	MEMBER	CHARTERED ACCOUNTANT
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	C/O JIA LAL MITTAL DAV PUBLIC SCHOOL,KALANAUR,GURDASPUR (PUNJAB)
18	PARENTS' REP	MEMBER	C/O JIA LAL MITTAL DAV PUBLIC SCHOOL,KALANAUR,GURDASPUR (PUNJAB)
19	TEACHERS' REP.	MEMBER	JIA LAL MITTAL DAV PUBLIC SCHOOL,KALANAUR,GURDASPUR (PUNJAB)
20	TEACHERS' REP.	MEMBER	JIA LAL MITTAL DAV PUBLIC SCHOOL,KALANAUR,GURDASPUR (PUNJAB)
21	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

<sup>1.</sup> Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

4. RO/DRO/ARO Of the School

7. Accounts (PS)

2. Bank concerned through

5. Section Officer (PS Dept.)

8. Audit Deptt.

3. Head of the School

6. DAV-Centre for Acad. Exc.

9. Concerned File

Note::- The above LMC be circulated to all concern.

Director (Public Schools)